

SILVER CITY WOMAN'S CLUB
PO Box 1579
Silver City NM 88062
silvercitywomansclub.org
Outside/Parking Lot Booth Rental Contract

This agreement made on the _____ day of _____, 20____, between the Silver City Woman's Club and _____ who desires to use of the Woman's Club Outside/Parking Lot on for the fee of \$10.00 **per booth/table per day.**

The person(s) signing this contract will be responsible for the following:

1. Booth/Table Rental: This contract is for (1) one table to be set-up outside in the East parking lot. The rental payment is for (1) one booth/table only. The table size shall not exceed 4'x'6, 30" in height, a standard banquet table. Two chairs are allowed per (1) one table.
2. The Booth/Rental time will be from _____ to _____. The Booth/Renter will adhere to the hours set forth.
3. Any outside Club property damaged during the use will be charged to the person(s) renting the building (including anything litter/garbage left on the ground.)
4. Alcoholic beverages will not be served or drank on ANY Silver City Woman's property. Violation will result in being barred from renting from the club in the future.
5. Renters will provide their own garbage can, table and chairs.
6. Booth/Table renters will obey all laws pertaining to the operation of his/her independent business, and they will comply with all regulatory agencies. As an independent business the Booth/Table renters will be responsible for all state/federal taxes owed.
7. A Booth/Table renter cannot sell, assign or transfer his/her rental space to anyone.
8. Booth/Table renter acknowledges that they are responsible for his/her own personal liability insurance.
9. Either party to this contract has the right to cancel this contract with a minimum of two weeks notice. A late cancellation fee will be assessed at \$10.00.

It is the duty of the Building Administrator and Executive Board to handle any infraction of these rules. The Executive Board will consider any requests for use of the Club's Outside/Parking Lot Booth "free gratis".

Signature of Renter(s)

Signature of Club Official

March 2018